

**ADVERTISEMENT FOR BIDS  
ENNIS BIG SKY AIRPORT IMPROVEMENTS  
ENNIS, MADISON COUNTY, MONTANA  
AIP 3-30-0090-013-2014 & 3-30-0090-015-2015**

Separate sealed bids will be received by Madison County, Montana until **2:00 p.m.**, local time, **March 31, 2016**. All bids will be received, publicly opened, and read aloud in the Public Meeting Conference Room, Madison County Administrative Offices Building, 103 West Wallace, Virginia City, Montana 59755, for the Ennis Big Sky Airport Improvements Project to include the following:

- ➔ Reconstruct North Apron;
- ➔ Construct Apron Expansion;
- ➔ Reconstruct / Construct Parallel Taxiway (partial);
- ➔ Reconstruct Hangar Access Taxilane; and
- ➔ Install Miscellaneous Navigational Aids.

This work is to include all tools, equipment, materials, and labor to complete this project.

Madison County, Montana, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of Madison County, Montana to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

All contracts and subcontracts that result from this solicitation incorporate by reference the requirements of 29 CFR Part 1910 with the same force and effect as if given in full text. Contractor must provide a work environment that is free from recognized hazards that may cause death or serious physical harm to the employee. The Contractor retains full responsibility to monitor its compliance and their subcontractor's compliance with the applicable requirements of the Occupational Safety and Health Act of 1970 (20 CFR Part 1910). Contractor must address any claims or disputes that pertain to a referenced requirement directly with the U.S. Department of Labor – Occupational Safety and Health Administration.

All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

This project is subject to the Federal provisions for Buy American Preference, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Government-wide Debarment and Suspension, and Government-wide Requirements for Drug-free Workplace, which are incorporated by reference. Failure to comply with the terms of these contract provisions may be sufficient grounds to: 1.) Withhold progress payments or final

payment, 2.) Terminate the contract, 3.) Seek suspension/debarment, or 4.) Any other action determined to be appropriate by the Sponsor or the FAA.

Bids will be received on a price basis as described in the Contract Documents. Bid security in the amount of not less than ten percent (10%) of the amount of the bid which shall be: (1) lawful money of the United States; or (2) a Cashier's Check, Certified Check, Bank Money Order or Bank Draft, in any case drawn and issued by a federally chartered or state chartered bank insured by the federal deposit insurance corporation; or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana. The bid security shall be made payable to the Owner and failure to enter into a formal contract will result in the Owner retaining the bid security. The successful bidder will be required to enter into a formal contract within ten (10) calendar days from the date the Notice of Award is received, to complete an insurance certification, to furnish a Performance Bond, and a Labor and Materials Payment Bond. The bonds will each be equal to 100 percent of the contract amount. The successful Bidder is required to comply with Montana's Contractor Registration Law in accordance with Title 39, Chapter 9, MCA.

Contract Documents may be inspected at many plan exchanges, and at the office of the consulting engineer, **Robert Peccia & Associates**, (825 Custer Ave. / P.O. Box 5653, Helena, MT 59604). They may be reviewed, downloaded, and printed at no cost under the "CURRENT PROJECTS BIDDING" tab, at [www.rpa-hln.com](http://www.rpa-hln.com).

All bids must be submitted in a Bidding Documents booklet, provided by the Engineer upon receipt of \$25.00 (non-refundable). Alternate forms or copies of the Bidding Documents booklet will not be acceptable. The Planholders List will include only the purchasers of Bidding Documents booklets.

Hard copies of the Contract Documents (including a Bidding Documents booklet) printed by the Engineer are available upon receipt of \$300.00 (non-refundable) for each complete set.

**A pre-bid conference will take place on March 24, 2016 at 1:30 p.m. at the Ennis Big Sky Airport.** Potential Bidders are also encouraged to contact the Engineer ([lance@rpa-hln.com](mailto:lance@rpa-hln.com) or 406-447-5000) with questions.

Faxed bids will not be accepted or considered. The Owner reserves the right to reject any and all bids, to waive informalities, and to reject nonconforming, irregular, non-responsive or conditional bids. Bids may be held by the Owner for a period not to exceed 45 days from the date of the opening for the purpose of reviewing the bids and investigating the qualifications of the bidder prior to award of the contract.

March 10, 2016

MADISON COUNTY

By /s/ David Schulz, Chairman

--30--

**Ennis: The Madisonian** (Thursdays)  
First Publication: March 10, 2016  
Second Publication: March 17, 2016  
Third Publication: March 24, 2016

**Butte: The Montana Standard** (Thursdays)  
First Publication: March 10, 2016  
Second Publication: March 17, 2016  
Third Publication: March 24, 2016

Bid Opening: March 31, 2016